GLADSTONE

Will Hine, "Joseph Yaeger in the Studio," Ocula, May 6, 2022

Joseph Yaeger in the Studio





 hether a close-up of lips kissing or the face of a figure in desperation, fingertips brushing through immaculately rendered hair, an encounter with a painting by <u>Joseph</u> <u>Yaeger</u> is a powerful experience.

Since receiving his MA in painting from London's Royal College of Art in 2019, the artist's emotive paintings have featured in solo exhibitions including Project Native Informant (2021) and VO Curations (2020) in London, with another show scheduled at the former in 2023.

We caught up with Yaeger at his East London studio ahead of a forthcoming solo exhibition at Shanghai's Antenna Space to discuss his approach to unearthing new subject matter, depicting heightened emotional states, and using watercolour on gesso-primed linen to guide his way of seeing.



How do you seek inspiration or motivation to paint when you are between projects?

Just being very open and kind of keeping my 'antennae' up for something that has any kind of resonance. I begin reading more novels and start watching cinema, for instance, with maybe a little more leisure in the way things are being ingested letting things happen as opposed to forcing it.

Intuition works a lot better when you're actually receptive to things, rather than almost saying to yourself, 'I am receptive now'.

When I'm actually making the work, however, there's a hunger that attends the actual making. There's one after the other, after the other. There's a flow there.

Photo: © William Waterworth.

Here in the studio, we're looking at a group of around 25 paintings, for an exhibition later this year at Antenna Space in Shanghai.

Though the subject matter in each work seems to be quite different, they all share the same small scale. Is it quite typical for you to work using a serial scale, or is this something new and how did that come about, if so?

The genesis of things is always a little mysterious, but I remember wondering, what can happen in the form of painting if you allow in another form's duration? So you're right, there are not quite 25 works here but 24, which is the filmic second.

I wanted to get really close to cinema, so the proportions of each work are 16:9 and there are 24 of them. It became about really trying to engage with what can happen in a second, and looking at the deficiencies of both media.



Photo: D William Waterworth.

I was considering about what painting could do that cinema can't. How close can you get the two, and where is the gap? For me, that's what the question here was.



Photo: © William Walerworth

I understand you have a constantly evolving archive of found images that you've selected because they captivate you on a visceral, subconscious level.

When you're embarking on a new group of paintings like this, is there a sensation you want them all to share, or is it more about capturing individual moments or feelings?

I would say the former, but I would also say that the former is totally incidental. I want them to share a certain tonality, or I want there to be some kind of discourse within the archive, as it were.

I began this body of work on the 31st of December of last year and that was arbitrary, like all things in art, which begin arbitrarily and take on new meaning in time, or at least in my case that's how it works.

There are way, way more images than there are paintings, and they are all kept in folders on my desktop, ordered to the date. The body of paintings, which is separate from the images. are then concurrent as well.

I'm the person engaging in the media and capturing the images, so it's almost impossible that they don't start to acquire

If I had begun in the middle of summer, then invariably the images would be less penumbral; they would have a certain kind of hope or hopelessness.

certain obsessions or modes of thought.

There's a psychology to their very capture that I'm encountering and dealing with. So it's all incidental, but it's also purposeful and has to be. Very seldom do I paint a picture that just stands on its own.

It seems that the borders of each image naturally engage with the borders of the next. Whether that's physical or metaphorical.



Photo: @ William Waterworth.



Photo: © William Waterworth.

Looking at your current and past work, I think it's fair to say you often capture intense emotional and physical states; fear, distress, and also pleasure.

I wondered if you choose those images for a kind of formal, compositional 'hook', or is it more to do with wanting to paint what that feels like and looks like?

It's kind of just how I've always been. Whether it's the music I listen to or movies I watch, there's always a certain innate, maudlin sadness.

The feeling of welling, strong emotion is one I seek very, very regularly, but it's more about this private sadness.

I think there is a kind of method acting involved when I paint. I probably do manipulate my own face and try to get into what emotional state the people in the paintings are experiencing and heighten it as much as possible to get that overture, good-cry feeling, which is indistinguishable from happiness or sadness.

It's the affect itself; the feeling of affect.

I don't think it gets talked about a heck of a lot, but there really is something to verisimilitude that I think of as being important in my work.

I don't think it's very sexy or stylish right now to be depicting something in a way that feels very tactile or recognisable in a way where you go, 'Ah, I know exactly how that feels.'

But that is important to the work—to find a new way to make something that feels really tactile.

Photography is so mediated that it becomes very far away from what it really feels like to be alive, whereas painting to me very much can describe what it feels like to get pinched or bite your tongue.



Photo: © William Waterworth.

Your choice of medium—using watercolour on linen—is a fairly atypical combination. How did you come to that pairing?

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Photo: © William Waterworth.

Like a lot things in the studio, it happened not necessarily by accident but out of necessity. In my final year of graduate school, I was affixing watercolour paper onto canvas or stretched linen, gluing it to the surface, wanting desperately for it to be painting onto a structure.

Essentially I began painting directly on to the gesso because I didn't have paper.

There's a huge argument between them—the watercolour does not want to be on the gesso, it will bead to begin with and it's extremely removable, so you spray it with water and you're essentially restarting the painting. It has to be, at least in the very first stages of it, done in one go. Or else you're fucked.

I also wondered if you find that there is something specifically in that material that enables the atmosphere you are trying to achieve, that it might not necessarily be possible to capture in oil paint or watercolours on paper, for instance?

Yes, definitely and incontrovertibly that has to be the case. You learn the limitations of the technique you're using and then those limitations begin to guide the way you see the world.

The source material I look at now is with a much sharper eye than I used to, and that's not something that is even fixed. It's like at this point of time this is

how I'm looking at things.

I'm sure I will want to blow that up in 18 months or two years' time and do it completely differently, but it's fun for things to get refined and for it to feel like the paintings are getting better or more specific or more true to what they can be.

It's always about reaching an ideal... that's probably very religious sounding. —[O]



Photo: D William Waterworth.